



“A ski and travel club...  
and a whole lot more”

### June at a glance

- 12 Thu. Weekend in Boston. **Canceled.**
- 12 Thu. General Meeting 6:30 p.m.  
Halmich Park 13 Mile Road  
between Dequindre and Ryan  
Jefferson Beach
- 14 Sat. Moonlight Cruise 6:00 p.m. A dock,  
Jefferson Beach
- 17 Tue. Board Meeting  
14th Street Steak House 6:30 p.m.
- 20 Fri. Thunder fest on the Detroit River.  
**Postponed.**
- 26 Thu. Restaurant of the Month.  
Picano's 3775 Rochester Rd. Troy.  
For directions call 248 689-8050

### GM SKI and TRAVEL CLUB

Website:

[www.gmskiclub.org](http://www.gmskiclub.org)

(recent photos, upcoming events, membership  
applications, bylaws, forms, and fun music)

**MDSC Website:** [www.mdscski.org](http://www.mdscski.org)

**MACC Website:** [www.maccracing.org](http://www.maccracing.org)

#### Deadline

The deadline for articles or pictures  
submitted for inclusion in the next newsletter is  
the second to last Thursday of the month.

The deadline for the next issue is:

**5:00 p.m. June 19, 2003**

Late submissions will be held for the following issue.



# NEWSLETTER

### JUNE GENERAL MEETING

## Thursday June 12, 2003

(Always the 2nd Thursday of the month)



This is an outdoor meeting at the pavilion  
at Halmich Park, Warren, Mi.



Located on 13 mile road between Ryan and Dequindre, North side of 13 mile.

👉 **Volleyball, remote-controlled car racing, and merry-go-round endurance contest.** 👈

The meeting will begin at 6:00 p.m. in the pavilion for socializing and planning our next calendar of events. Announcements will be at 8 p.m. Beer, pop and munchies will be provided.

**\$3.00 Admission for our members and \$5.00 for Guests**

**Gregg, Hospitality**

## Inter-Club Olympics

July 12, Saturday, the mighty athletes from four local clubs, including GM, will compete like the original Greek Olympians.

Our contests might consist of ping-pong, volley ball, or Frisbee flipping instead of naked wrestling, but the spirit of competition will be the same, and we can include naked wrestling if the demand is there. The games begin in the shadow of Mount Aetna, otherwise know as Bob Schutter's homestead on the shore of Judah Lake.

We are assembling a squad of our twelve best (or most enthusiastic, or best-looking in tennis shorts) athletes now. If you wish to take part in the fun, contact any board member.

The cost to compete will be \$15, and to spectate, \$10; which will include food, spirits, and prizes for the winning Olympians.

## Presidents Corner

Summer is just around the corner, and we have begun our outdoor meetings. Hotdogs and beer were made for this weather. It is nice to be in the sun and enjoy the warm evening breezes. Over the next few months we will have some fun at the meetings. We will play some volleyball and race some radio-controlled cars around a course, and we will again do a chili cook off and some other contests. Summer is the time for fun outdoors and with good friends.

Now don't forget to get with your friends and check out the dates for the canoe trip and the white water rafting trip. We still have two spots open on the houseboat trip in July. If you haven't done this, boy you need to try it!

Let us not forget that, being a ski club, we are currently putting together the ski trips for next year. You will find that we have some great places to go (Austria, Keystone, Lake Tahoe and Steamboat). You will be pleasantly surprised at the prices as well. This will be a year that you will want not to miss. The flyers and prices will be out in the July newsletter. Watch for that one. Send extra copies to your friends as well.

I would like to ask the membership if there is anything that they would like to see us do or a place for us to go, please call a board member and let us know. If you would like to take charge of an event or get us involved, again call a board member!

See you all at the next general meeting at Halmich Park.

**GM SKI and TRAVEL CLUB BOARD OF DIRECTORS**

**President**  
Les Skrzycki, 248-693-1794

**Vice President**  
Tom Richardson, 248-674-2477

**Treasurer**  
Karen Roush, 248-280-1708

**Secretary**  
Brian De Leo, 248-626-6192

**Activities**  
Patti Given, 248-540-4547

**Hospitality**  
Greg Ronan, 586-979-9512

**MDSC Representative**  
Linda Urban, 586-427-7889

**Membership**  
Darrell Ahlberg, 586-558-8275

**Newsletter**  
Editor: Michael Bourke,  
586-776-7685  
Photographer: Brian DeLeo,  
248-626-6192

**Past President**  
Bill Given, 248-540-4547

**Publicity**  
Sue Gibson, 248-360-9078

**Ski Instruction / Athletic**  
Keith Kazmierczak, 313-538-4237

**Ski Racing**  
Pat O'Keefe, 248-478-9078

**Ski Trips**  
Alan Urban, 586-427-7889

**Webmaster**  
Alan Toomey, 248-391-5180

The board meets once a month, the week after the General Meeting

**GM SKI and TRAVEL CLUB MEMBERSHIP APPLICATION**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (day) \_\_\_\_\_ (Evening) \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Email address \_\_\_\_\_

**NEW MEMBERSHIP \$25**

In consideration for me being able to join the GM Ski and Travel Club, I agree to abide by the GM SKI and TRAVEL Club's by-Laws and constitution. Membership runs October through September.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

How did you hear about the GM Ski and Travel Club?  Friend  Newspaper

Racing  Event (list)

**Skiing Interest:**  
 Downhill  
 Racing  
 X-country  
 Snowboard

**Skiing Ability:**  
 Beginner  
 Intermediate  
 Advanced

**I'd like to help:**  
 Ski Trips  
 Publicity  
 General Meetings  
 Activities  
 Other (list) \_\_\_\_\_

**Referral:** I am a New Member and was referred to the GM Ski and Travel Club by:

Referring Members Name: \_\_\_\_\_

**Payment made by:**  Cash  Check Check # \_\_\_\_\_

**TO JOIN THE GM SKI and TRAVEL CLUB:**

Please send completed application below along with check (payable to "GM Ski Club") to:


**GM Ski and Travel Club**  
451 Heights Rd.  
Lake Orion, MI 48362

Or sign-up at our General Meeting. Membership runs Oct. through Sept. Mail changes of address to the above.

**You don't have to work for General Motors to belong to the GM Ski and Travel Club!**

**June Birthdays**

Bernard Botwinik	June 2
Bonnie Williams	June 6
Rob Cooper	June 9
Keith Kazmierczak	June 19
William Yule	June 24



Directors, usually held the Tuesday after the general meeting. We order drinks and dinners at 6:30 p.m., socialize, and conduct club business at 7:00 p.m.

The next board meeting is Tuesday, June 17, at 14<sup>th</sup> Street Steak House, 350 14 Mile, east of John R.

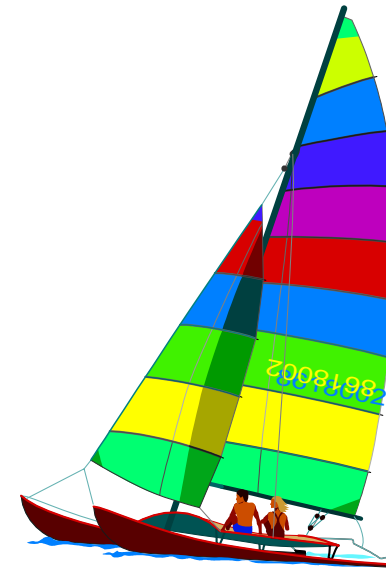
**-G.M. Ski and Travel Club Board**



**Calendar of Events**

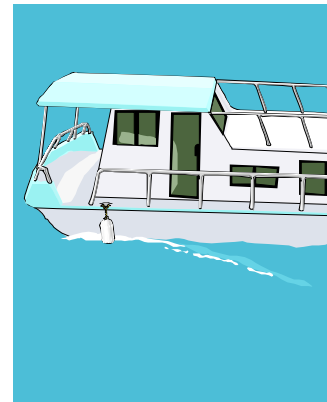
**JUNE**

- 12 Thu. Weekend in Boston. **Canceled.** Oops.
- 12 Thu. General Meeting Outdoor summer meetings start at 6:30 p.m. Halmich Park 13 Mile Road North side between Dequindre and Ryan
- 14 Sat. Moonlight Cruise 6:00 p.m. A dock, Jefferson Beach Call: Michael 586 776-7685. Boat space is limited.
- 17 Tue. Board Meeting 14th Street Steak House 6:30 p.m.
- 20 Fri. Thunder fest on the Detroit River. **Postponed.**
- 26 Thu. Restaurant of the Month. Picano's 3775 Rochester Rd. Troy. 6:30 p.m. For directions call 248 689-8050



**JULY**

- 10 Thu. General Meeting Outdoor summer meetings start at 6:30 p.m. Halmich Park 13 Mile Road North side between Dequindre and Ryan
- 10 Thu. Houseboat trip Lake Cumberland Kentucky Call Les 248 693-1794
- 15 Tue. Board Meeting 14th Street Steak House 6:30 p.m.
- 24 Thu. Restaurant of the Month, Steve's Backroom, Lebanese cuisine, 6:30 p.m. 24935 Jefferson, south of Ten Mile Road, 586-774-4545
- 25 Fri. Camping and Canoeing Trip 25th thru 27th at Paddle Brave Campground Roscommon. Call Patti 248 540-4547



**AUGUST**

- 14 Thu. General Meeting Outdoor summer meetings start at 6:30 p.m. Halmich Park 13 Mile Road North side between Dequindre and Ryan
- 19 Tue. Board Meeting 14th Street Steak House 6:30 p.m.
- 5 Fri. Whitewater Rafting, watch for flyer for particulars.
- 11 Thu. General Meeting Outdoor summer meetings start at 6:30 p.m. Halmich Park 13 Mile Road North side between Dequindre and Ryan
- 16 Tue. Board Meeting 14th Street Steak House 6:30 p.m.

**SEPTEMBER**

**Houseboat Lake Cumberland Kentucky!**

**When:** July 10 – 13, 2003

**Where:** State Dock Lake Cumberland Kentucky

**Why:** Because You Need to Relax!

Come with us for a fun time on a 64-foot houseboat. All your wants and dreams can come true in a beautiful setting. Find peace and tranquility on a calm and flat 60 thousand acre lake with coves and inlets and mountaintops of green trees.

**What is included:**

- ✓ Food and non-adult beverage for all meals.
- ✓ Three private bedrooms, one semi-private.
- ✓ Hot tub, two water slides, air conditioning, stereo and tv/vcr.
- ✓ Fuel for houseboat and ski boat.
- ✓ Scenic views, peace and quiet, except for your own jovial excitement.

There is space for only 10 people on this trip!

Contact: Les Skrzycki for further information. 248 693-1794 or Email: Iskrzycki@hotmail .com  
Make checks Payable to **GM Ski Club** Mail to: Les Skrzycki 451 Heights, Lake Orion, MI 48362





Photos by Ron Weishaupt



## Demographics

Here is some information compiled by Ski Magazine and Skiing. I thought this was interesting and thought **you**, the membership, would like to know a little more about your sport and whom you see on the hill.

Readership:

SKI - adult readership:  
2.03 million.

SKIING - adult readership:  
1.3 million.

- Average Age – 43
- Male/Female – 65%/35%
- Married – 70%
- Household income \$133,000.00
- Average of 18 days spent skiing or snowboarding
- Average of 4 ski trips per season
- Average of \$3100 spent on trip
- Average of 4 nights on overnight ski trip
- 55% travel by plane for destination
- 78% use personal vehicles to travel to ski resorts
- 36% plan trips 2 – 6 months in advance
- 10% plan their trips 2 days or less in advance
- 97% go to ski resorts again for summer
- 89% make direct lodging arrangements with lodging property
- 76% book a vacation based on ads
- 57% have visited company websites or call 800# for more information

This survey was based on information-collected fall of 2002.

See you at the next meeting – Think about your next trip and sign up early.

**Les**





# Mash Bash



Photos by Darrell Ahlberg and Nanci Tutak

