



“A ski club...
and a whole lot more”

May at a glance

- 10 Thur. General Meeting—Halmich Park, 6:30 pm
13 Mile, West of Ryan, Warren
- 18 Fri. Friday Night Out—Harness Racing
Hazel Park Raceway. 10 Mile & Dequindre,
6:30 p.m. \$22 Call: Bill 248-540-4547
- 19 Sat. Eastern Market Annual Excursion—
Pre-Flower Day
Meet at Vivios Restaurant 7-7:30 a.m.
Call: Les 248-693-1794
- 31 Thur. Restaurant of the Month—
P.F. Changs China Bistro
Somerset Collection—
South Big Beaver & Coolidge—
6:45 p.m. Call: Bill 248-540-4547

GM SKI CLUB Website:
www.gmskiclub.org

MDSC Website: www.mdscski.org
MACC Website: www.maccracing.org

Deadline

The deadline for articles or pictures
Submitted for inclusion in this newsletter is
The second to last Thursday of the month.
The deadline for the next issue is:
5:00 p.m. May 24, 2001

First Class Postage

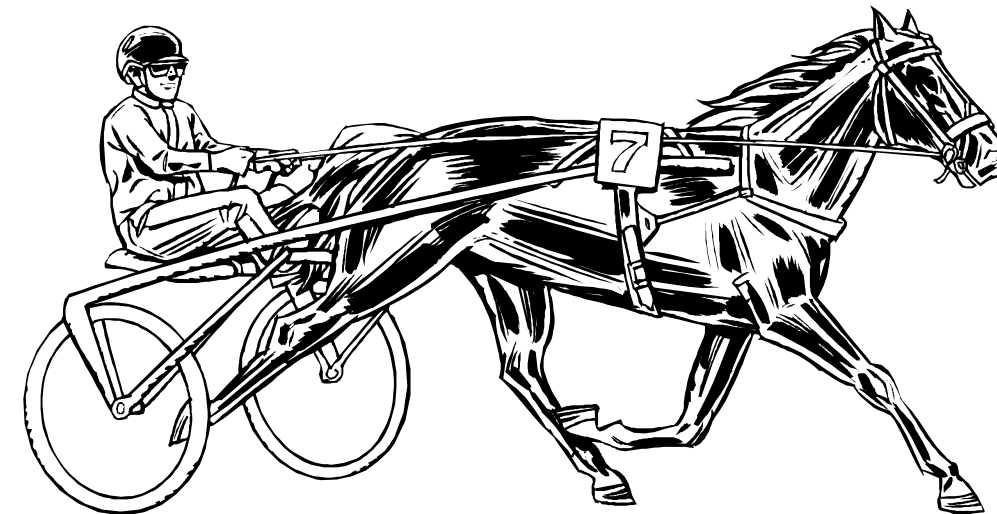


c/o Alan Urban
23840 Rensselaer
Oak Park, MI 482375

MEMBERSHIP EXPIRES
ON LABEL DATE
CHECK YOUR EXPIRATION!

FRIDAY NIGHT OUT—HARNESS RACING!

May 18th 6:30 p.m. Hazel Park Harness Raceway



Please join us for an
Exciting, Fun-Filled Evening

Your reservation includes:
Delicious full-course meal
(choice of prime rib, baked
whitefish, or baked chicken)
reserved clubhouse seating,
clubhouse admission, program,
free parking, group name in the
program and featured race with
winner's circle group photo, all
tips and taxes.

\$22

Advanced Reservations
Required
Call: Bill Given 248-540-4547



NEWSLETTER

SKI CLUB

MAY 2001

WEBSITE: www.gmskiclub.org

GM SKI CLUB FOUNDED 1957 VOLUME XLV, ISSUE V

Wear your favorite and/or Outrageous Sunglasses!



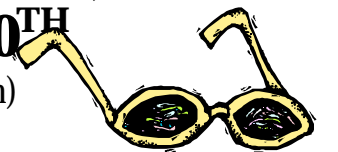
HALMICH PARK – 6:30 p.m.

(Park entrance from 13 Mile between Dequindre & Ryan Roads)

GENERAL MEETING MAY 10TH

(Meetings are always the 2nd Thursday of the month)

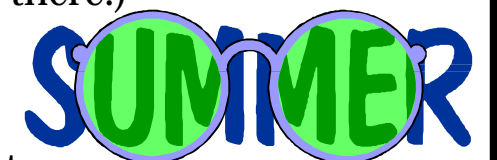
Guests are encouraged & welcome!



At long last, we are returning to 'The Great Outdoors' beginning with this month's '**SHADES-OF-SUMMER**' Theme! Wearing your favorite and/or outrageous sunglasses, come join us under a pavilion reserved just for us. The fun begins at 6:30 pm. Make sure you get there early enough to enjoy the refreshments.

The General Meeting will include:

- . A Reserved Pavilion (Rain or shine, we will be there!)
- . Pop, Beer & Pizza (while it lasts)
- . Volleyball set-up for those who wish to play
- . \$2.00 Admission for Members, \$4.00 for Guests



GM SKI CLUB BOARD OF DIRECTORS

President

Bill Given, 248-540-4547

Vice President

Les Skrzycki, 248-693-1794

Treasurer

Linda Urban, 248-545-2520

Secretary

Tom Richardson, 248-674-2477

Activities

Patti-Rae Kadlec, 248-540-4547

Newsletter

Michael Bourke, 810-776-7685

Hospitality

Diane Reaser, 248-544-4387

Membership

Alan Urban, 248-545-2520

Publicity

Linda Pendergast, 248-549-2512

Ski Trips

Ted Zubeck, 248-549-5082

Racing

Pat O'Keefe, 248-478-9078

Bruce Johnson, 248-624-0109

Ski Instruction / Athletic

Les Skrzycki, 248-693-1794

MDSC

Bill Tory, 810-468-2051

Webmaster

Alan Toomey 248-391-5180

The board meets once a month, the week after the General Meeting

GM SKI CLUB MEMBERSHIP APPLICATION

Name: _____

Address: _____

City: _____ ZIP: _____

Phone: (day) _____ (Evening) _____

E-mail address _____

Date of Birth _____

REGULAR MEMBERSHIP \$15

In consideration for me being able to join the GM Ski Club, I agree to abide by the GM Ski Clubs By-Laws and constitution. Membership runs October through September.

Signature: _____ Date: _____

How did you hear about the GM Ski Club? Friend Newspaper

Racing Event (list) _____

Skiing Interest:

- Downhill
 Racing
 Snowboard
 X-country

Skiing Ability:

- Beginner
 Intermediate
 Advanced

I'd like to help:

- Ski Trips
 Publicity
 General Meetings
 Activities
 Other (list) _____

• **Referral:** I am a New Member and was referred to the GM Ski Club by:
 Referring Members Name: _____

Payment made by: Cash Check Check # _____

TO JOIN THE GM SKI CLUB:

Please send completed application below along with check (payable to "GM Ski Club") to:

GM Ski Club
c/o Alan Urban
23840 Rensselaer
Oak Park, MI 48237

Or sign-up at our General Meeting.
 Membership runs Oct. through Sept.
 Mail changes of address to the above.

You don't have to work for General Motors to belong to the GM Ski Club!

Rainy Day Rule For Wallyball

Sunday afternoon wallyball is in sunshine mode, meaning, **we only play if it's raining.**

If it looks like rain on Sunday, contact Connie Casey before noon at (810) 776-0095 or send an email to: CCASEYSLP@CS.COM. Leave a phone number so we can call you with a "go" or "no."

The court time cost (\$25.00 per hour per court) is split among the players participating. The minimum number of players is 6. (Per person cost would be \$8.25).

The rainy day plan is to meet at 2:00 p.m., at Players Racquet and Fitness Club, 13750 11 Mile Road, Warren, on the service drive to I-696, east of Schoenherr.

Afterwards, we gather in the lounge and drink our favorite beverage. What else can you do in the rain?



CALENDAR OF EVENTS

MAY



- 10 Thur. General Meeting—Halmich Park—6:30 p.m.
 THIS IS A CHANGE OF LOCATION
 13 Mile, West of Ryan, Warren
- 18 Fri. Friday Night Out—Harness Racing
 Hazel Park Raceway. 10 Mile & Dequindre, 6:30 p.m.
 \$22 Call: Bill 248-540-4547
- 19 Sat. Eastern Market Annual Excursion—Pre-Flower Day
 Meet at Vivios Restaurant 7-7:30 a.m.
 Have Breakfast, Shop, or Just People Watch
 Call: Les 248-693-1794
- 31 Thur. Restaurant of the Month—P.F. Changs China Bistro
 Somerset Collection—South Big Beaver & Coolidge—
 6:45 p.m. Call: Bill 248-540-4547

JUNE

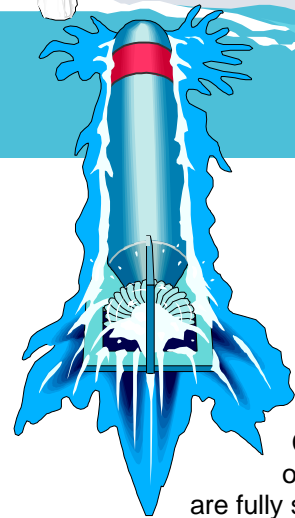
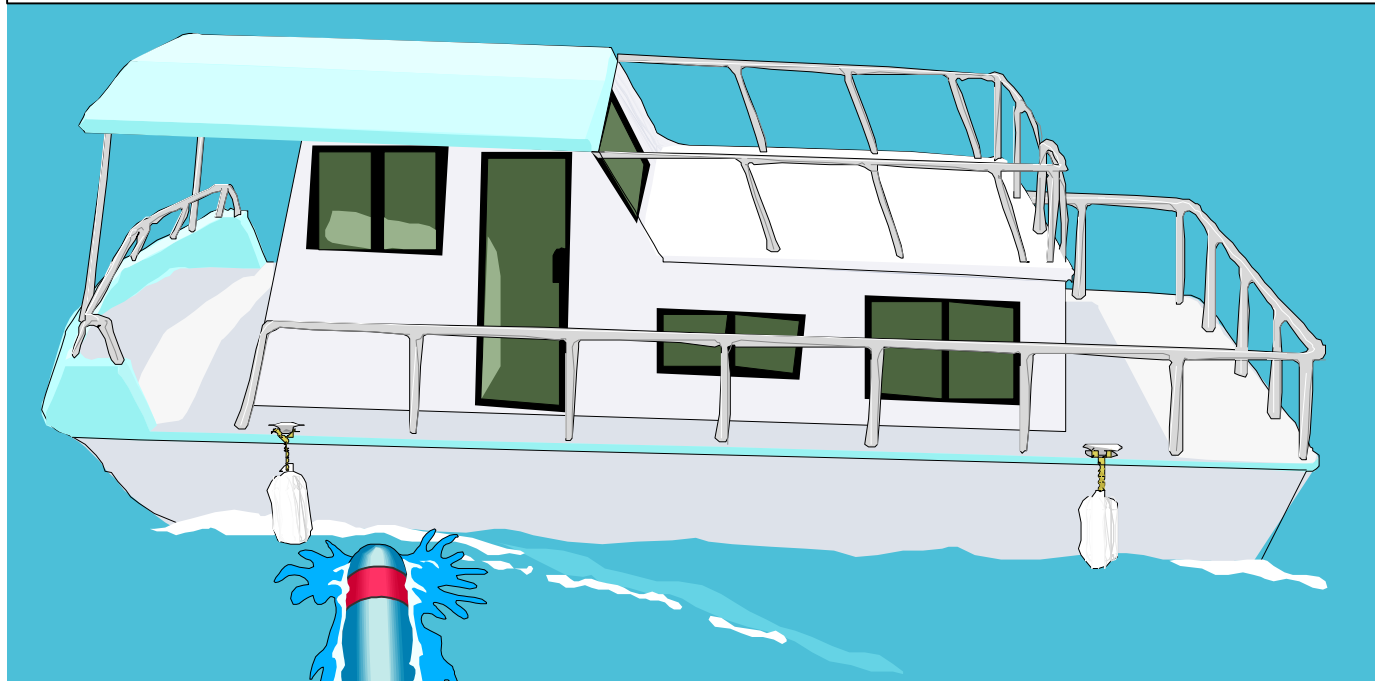
- 6 Wed. Rollerblading at Stoney Creek Park 7 p.m. Call for Directions and Info: Ted 248-650-5468
- 9 Sat. Outdoor Theater—St. Dunstan's at Cranbrook La Cage Aux Folles (The Birdcage) \$15
 ADVANCED RESERVATIONS REQUIRED Call: Patti 248-540-4547
- 13 Wed. Rollerblading at Stoney Creek Park 7 p.m. Call for Directions and Info: Ted 248-650-5468
- 14 Thur. General Meeting—Halmich Park, 6:30 p.m. Flag Day Celebration—Show Your Colors Theme
- 15 Fri. Friday Night Out—Miniature Golf—Royal Oak Golf Center 13 & Coolidge—6:30 p.m.
 Call: Patti 248-540-4547
- 20 Wed. Wednesday Boating/Ski—6:30 p.m. Lake Orion—Call: Les 248-693-1794
- 21 Thur. "Concert in the Park"—Shain Park—Birmingham 7:30 p.m. FREE— Call: Patti 248-540-4547
- 27 Wed. Wednesday Boating/Ski---6:30 p.m. Lake Orion---Call: Les 248-693-1794
- 28 Thur. Restaurant of the Month

JULY

- 4 Wed. 4th of July Fireworks Party—Lake Orion
 Call: Les 248-693-1794
- 11 Wed. Rollerblading at Stoney Creek Park 7 p.m.
 Call for Directions and Info: Ted 248-650-5468
- 12 Thur. General Meeting—Halmich Park—6:30 p.m.
- 13 Fri. Friday Night Out—Moonlight Cruise
- 18 Wed. Wednesday Boating/Ski---6:30 p.m.
 Lake Orion---Call: Les 248-693-1794
- 19 Thur. Tiger Baseball Game---New York Yankees 7 p.m.
 Call Early for Reservations: Patti 248-540-4547
- 22 Sun. Detroit Tricentennial—Tall Ships—Hart Plaza
 Call: Patti 248-540-4547
- 25 Wed. Rollerblading at Stoney Creek Park
 7 p.m. Call for Directions & Info: Ted 248-650-5468
- 27 Fri. Camping/Canoe Trip—Mack Lake—Mio
 Sun. (Date subject to change)



**Houseboating on Lake Cumberland Kentucky
August 16 - 19, 2001**



C'mon down!

Lets play in the sun and in the water on beautiful Lake Cumberland.

Located in southern Kentucky, just a few hours drive from Oakland County. We are looking for 23 adventure-seeking, fun-loving people to play on the water. We have two, that's right, two houseboats 64 feet long. They are fully self-contained and loaded with extras.

We have hot tubs on both with double water slides and a full kitchen with plenty of room. There is a gas grill for BBQ and lots of space to lay around, if that's all you want to do.

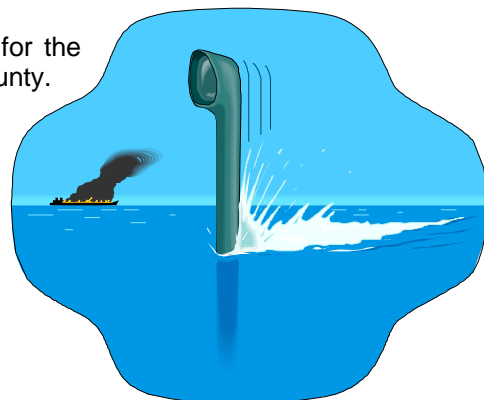
The cost is \$335.00 per person. That includes sleeping quarters, food, fuel for the houseboat and the ski boat. Bring your favorite beverage, this is a dry county. Bring your float toys and sun screen.

For further information please call: Les Skrzycki 248 693-1794 or Email lskrzycki@hotmail.com

Deposit of \$100.00 due now and remainder by May 15, 2001.

Mail to: **Les Skrzycki**
451 Heights Rd.
Lake Orion, MI 48362

GM Ski Club refund policy is in place.



**RESTAURANT OF THE MONTH
MAY, 31ST**

6:45 p.m. seating

Dining 7:00 p.m.

**P.F. CHANGS CHINA
BISTRO
SOMERSET
COLLECTION—
SOUTH**

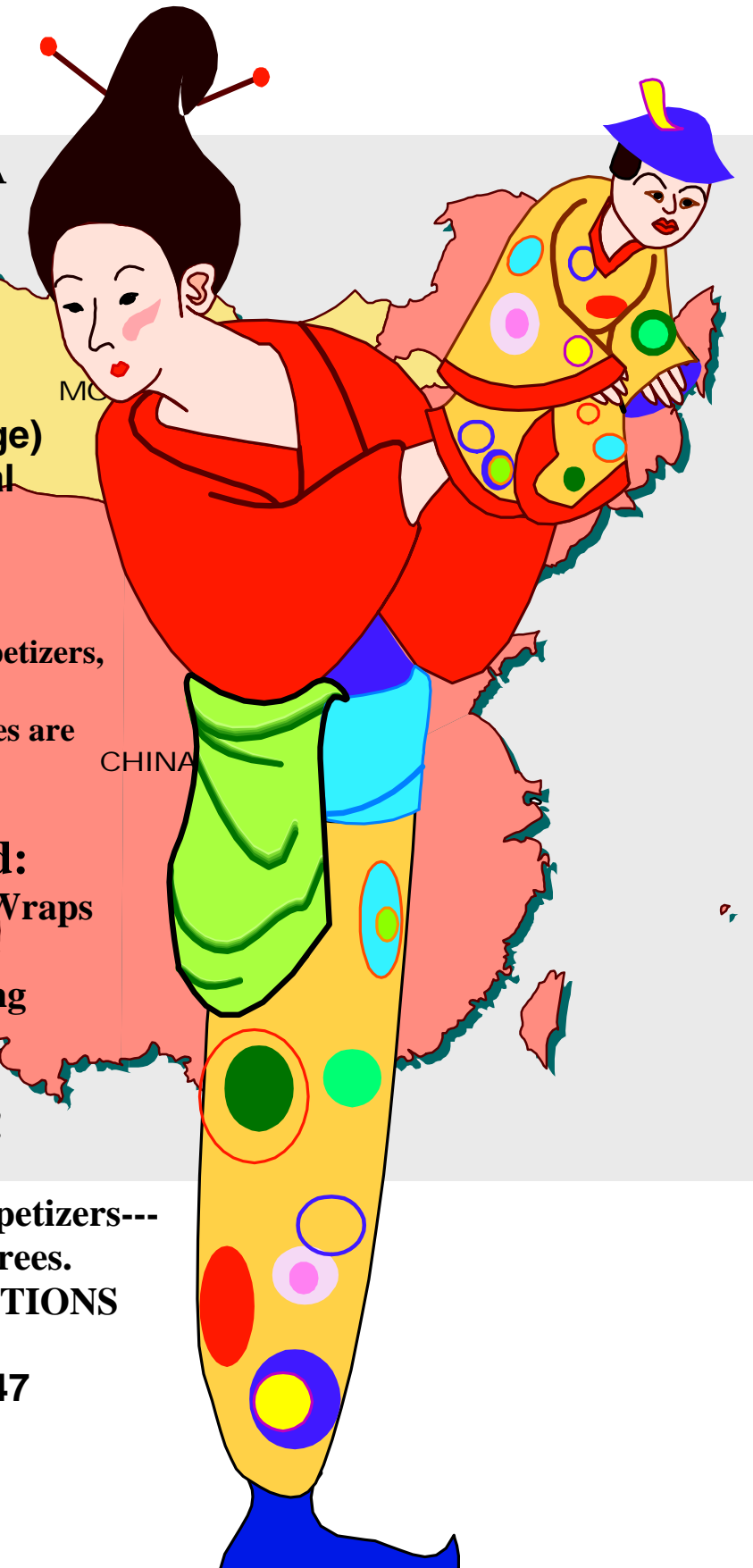
(Big Beaver and Coolidge)
A unique menu of Oriental Cuisine—set in a cozy atmosphere.

Changs offers a full array of appetizers, soups, and specialties for every taste preference. Adult beverages are available.

Dishes to be considered:

- Vegetables in Lettuce Wraps
- Seared Ahi Tuna
- VIP Cantonese Duckling
- Szechwan from the Sea
- Changs Spicy Chicken
- and much, much more!

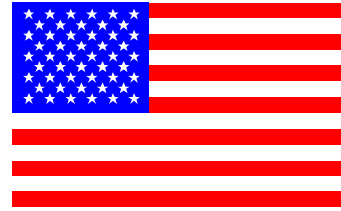
Prices begin at \$4.95 for appetizers---
\$8.95 to \$12.95 for entrees.
**ADVANCED RESERVATIONS
APPRECIATED
BILL: 248-540-4547**



From your Hospitality Chair

For June. A preview of what's to come!

Next month's general meeting theme (June 14th) will be "RED, WHITE & BLUE." Our meeting night just happens to fall on **Flag Day**. To join in the spirit, please wear red, white or blue ... or red & white, red & blue, or white & blue, or well, you get the idea! **Thank you to Patty & Bill Given** for providing the theme for the evening. Come



out for some fresh air and summer fun. The meetings are open to everyone, so guests and friends are always welcome to attend. What a great way to find out more about the club and our up-coming activities. See you there!

Diane Reaser
Hospitality Chair



Images from the April 12th General Meeting



- | | |
|------------------------|---------------|
| Mirta Rausch | May 1 |
| Doug Carnegie | May 3 |
| George Kelly | May 3 |
| Debby Roger | May 3 |
| Diane Bera | May 8 |
| Lee Johnson | May 8 |
| Alex Murdoch | May 14 |
| Ted Zubeck | May 21 |
| Eric Nuler | May 25 |
| Gregory Ronan | May 31 |
| Kathleen Siupik | May 31 |
| Holley Spencer | May 31 |

President's Corner

I would personally like to thank all of the members who participated in the election of officers for the coming year. These individuals will strive to represent and consider all interests in the direction and operation of your club.

The club officers for 2001-2002 term are:

- | | |
|-----------------------|----------------|
| Bill Given | President |
| Les Skrzycki | Vice-president |
| Linda Urban | Treasurer |
| Tom Richardson | Secretary |

Also, we continue to have a fine compliment of very hard-working chairpersons who volunteer their time and effort in so many ways too numerous to mention.

We welcome suggestions, and help is always appreciated.

Bill Given

